



**Union Fair/ Maine Wild Blueberry Festival 2011
AUGUST 20, through AUGUST 27,**

**George R. Gross, 80 Atwood Lane, Bristol, ME 04539
vendor@unionfair.org**

Outside Vendor Application

(Please fill out all the information on this Application – PLEASE PRINT)

Business Name: _____ For Fair Use Only

Date Received ___/___/___ Deposit received \$____.____

Payment type _____ Balance Due \$____.____

Insurance Yes / No Payment Type _____ Date _____

Contact Person: _____

Mailing Address:

Email Address: _____

Telephone Numbers: (_____) _____ - _____ (_____) _____ - _____

Tax Payer ID# _____ **Required** Maine Sales Tax ID _____ **Required**

Description of product(s) sold: **Be Specific! List all items. Changes in menu, etc. MUST be submitted prior to July 1st.**

Size of Space: (Front footage requested in intervals of 5 feet – include draw bar, etc. for total length in diagram on separate sheet included!)

Circle one: 10 feet 20 feet 30 feet 40 feet other: _____ feet

Location request: Previous year's space: Location _____ Size _____

Please complete a diagram including all measurements of your operation and placement of equipment, on the sheet enclosed. You may include photos, but, the diagram must be completed prior to acceptance of application.

Include locations of service window(s), access door(s) to enter, serving counters, awnings, outdoor items such as storage, propane tanks, seating areas, sinks, tables, walkways, drawbar, etc. Include actual sizes of each.

Your application will not be accepted until this drawing is submitted!

New / Different Space Request: Location and Fee per front foot (if space is available)

Location _____ Size _____

Please check one of the following: Fees are per front foot!

Main Street____(\$25) Boardwalk____(\$35) Park Place____(\$35)

Race track fence____(\$15) Grandstand walkway____(\$20)

Blueberry Common____(\$20) per front foot

Fee per front foot _____ x Front Feet _____ =\$ _____

Total Booth Fee

\$ _____

Additional Electric Charges

\$ _____ (IF applicable)

Less Deposit Paid

\$ _____

Balance Due

\$ _____ by July 20th

**Please Include a \$100.00 Deposit with this Application payable to: Union Fair
Deposit due by July 1. Balance Due by July 20.**

Enclose copies of REQUIRED insurance (All) and licenses (Food Vendors), as applicable.

I have read the rules and regulations as presented elsewhere and agree to the terms as stated in the booklet. It is understood that before this contract is approved, a deposit of \$100 per location must be made by July 1. No contract will be approved without proof of insurance, and if applicable, licenses and/or permits by July 20, of that year. The Union Fair/ Maine Wild Blueberry Festival must be named as Certificate holder on all insurance certificates. The lessee agrees to indemnify, save, and hold harmless of any connection with loss of life, personal injury or damage to property arising during the term of this contract to the extent that the same is caused by any action or omission of the lessee.

Signature: _____ **Date:** _____

I am aware of operating hours as listed and agree to comply. _____ Please initial.

If you have any questions, please contact:

**George and Judy Gross at 207-563-1544 after May 1, OR 973-379-1566 Prior to May 1.
vendor@unionfair.org**

Insurance is no longer being supplied through the Fair. Coverage may be obtained through your agent or through K and K Insurance, on-line at kandkinsurance.com

Camping information is available from Pat Hunt at 207-832-7738 or on-line at unionfair.org