



**Union Fair/ Maine Wild Blueberry Festival 2012  
AUGUST 18, through AUGUST 25,**

**George R. Gross, 80 Atwood Lane, Bristol, ME 04539  
vendor@unionfair.org**

**Outside Vendor Application**

(Please fill out all the information on this Application – PLEASE PRINT)

Business Name: \_\_\_\_\_ For Fair Use Only

Date Received \_\_\_/\_\_\_/\_\_\_ Deposit received \$\_\_\_\_.\_\_\_\_

Payment type \_\_\_\_\_ Balance Due \$\_\_\_\_.\_\_\_\_

Insurance Yes / No Payment Type \_\_\_\_\_ Date \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Email Address: \_\_\_\_\_

Telephone Numbers: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Cell (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Tax Payer ID# \_\_\_\_\_ **Required** Maine Sales Tax ID \_\_\_\_\_ **Required**

Description of product(s) sold: **Be Specific! List all items. Changes in menu, etc. MUST be submitted prior to July 1<sup>st</sup>.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Size of Space: iInclude draw bar, etc. for total length in diagram on separate sheet included!**

\_\_\_\_\_ feet **Returning Vendors: Drawing is not required if setup is the same as 2011**

**Location request: Previous year's space: Location \_\_\_\_\_ Size \_\_\_\_\_**

Please complete a diagram including all measurements of your operation and placement of equipment, on the sheet enclosed. You may include photos, but, the diagram must be completed prior to acceptance of application.

Include locations of service window(s), access door(s) to enter, serving counters, awnings, outdoor items such as storage, propane tanks, seating areas, sinks, tables, walkways, drawbar, etc. Include actual sizes of each.

**Your application will not be accepted until this drawing is submitted!**

**New / Different Space Request: Location and Fee per front foot (if space is available)**

Location \_\_\_\_\_ Size \_\_\_\_\_

**Please check one of the following: Fees are per front foot!**

Main Street\_\_\_\_(\$25) Boardwalk\_\_\_\_(\$35) Park Place\_\_\_\_(\$35)

Race track fence\_\_\_\_(\$15) Grandstand walkway\_\_\_\_(\$20)

Blueberry Common\_\_\_\_(\$20) per front foot

Fee per front foot \_\_\_\_\_ x Front Feet \_\_\_\_\_ = \$ \_\_\_\_\_

Total Booth Fee \$ \_\_\_\_\_  
Additional Electric Charges \$ \_\_\_\_\_ (IF needed)  
Less Deposit Paid \$ \_\_\_\_\_

Balance Due \$ \_\_\_\_\_ by July 20th

**Please Include a \$100.00 Deposit with this Application payable to: Union Fair  
Deposit due by July 1. Balance Due by July 20.**

**Enclose copies of REQUIRED insurance (All) and licenses (Food Vendors), as applicable.**

I have read the rules and regulations as presented elsewhere and agree to the terms as stated in the booklet. It is understood that before this contract is approved, a deposit of \$100 per location must be made by July 1. No contract will be approved without proof of insurance, and if applicable, licenses and/or permits by July 20, of that year. The Union Fair/ Maine Wild Blueberry Festival must be named as Certificate holder on all insurance certificates. The lessee agrees to indemnify, save, and hold harmless of any connection with loss of life, personal injury or damage to property arising during the term of this contract to the extent that the same is caused by any action or omission of the lessee.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I am aware of operating hours as listed and agree to comply. \_\_\_\_\_ Please initial.

**If you have any questions, please contact:**

**George and Judy Gross at 207-563-1544 after May 1, OR 973-379-1566 Prior to May 1.  
vendor@unionfair.org**

**Insurance is not available through the Fair. Coverage may be obtained through your agent or through K and K Insurance, on-line at kandkinsurance.com**

**Camping information is available from Pat Hunt at 207-832-7738 or on-line at unionfair.org**