

# UNION FAIR



## *Maine's Wild Blueberry Festival*

### **Co-Op Vendor Application & Contract for 2024**

Mail to: Union Fair, c/o Drickeys, 138 Appleton Road, Union, ME 04862

Email to: [vendor@unionfair.org](mailto:vendor@unionfair.org) or [mike.drickey@gmail.com](mailto:mike.drickey@gmail.com)

[www.unionfair.org](http://www.unionfair.org)

**(Please fill out all the information on this application – PLEASE PRINT)**

**July 10 – 14, 2024 (Festival Period)**

Business Name: \_\_\_\_\_

May we save trees and contact you by email from now on? **Yes** **No** (circle one)

**RETURNING VENDORS: You may skip any entry if it's the same as last year.**

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Telephone Number: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Cell (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Description of product(s) sold or service(s) provided: (See Vendor Rules and Regulations<sup>1</sup> for exceptions)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How wide a space do you need (increments of 4-feet)? \_\_\_\_\_ feet

What days will you provide product? We Th Fr Sa Su (circle dates)

What days will you attend? We Th Fr Sa Su (circle dates)

(If dates are unknown, coordinate 24-hours ahead)

Total Booth Fee \$ \_\_\_\_\_ (calculated as number of 4-foot increments x \$25)

Describe any specific needs: \_\_\_\_\_

**TERMS:**

- The Fair will provide indoor space (table, wall, and/or floor) in four-foot increments in the Craft Barn.
- "Co-op" vendors attend and sell when they can. The Fair will sell product when vendors can't attend. The Fair will charge a 10 percent fee when a vendor is present, and 15 percent otherwise.
- The Fair will collect all money, deduct fees and sales tax, and pay the vendors the balance at the end of the Fair. The Fair will accept credit cards, cash, and checks from customers.
- The Fair will pay for insurance.
- "Co-op" vendors will pay \$25 per four-foot space to join.

**SIGNATURE:**

I have read the rules and regulations presented above, and agree to the terms as stated. The Union Fair may reject or terminate any contract for reasons outlined in the Vendor Rules and Regulations<sup>1</sup>. I agree to indemnify, save, and hold harmless of any connection with loss of life, personal injury or damage to property arising during the term of this contract to the extent that the same is caused by any action or omission of the lessee.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**POINT OF CONTACT:**

If you have any questions, please contact:

Mike or Sarah Drickey at 207-470-7401 (home) / 301-785-8338 (cell)

Send email to [vendor@unionfair.org](mailto:vendor@unionfair.org) or [mike.drickey@gmail.com](mailto:mike.drickey@gmail.com) (Mike or Sarah)

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<sup>1</sup> See <https://www.unionfair.org/vendors> or vendor coordinators for a copy