

UNION FAIR

Maine's Wild Blueberry Festival

New Outside Vendor Application & Contract for 2024

Mail to: Union Fair, c/o Drickeys, 138 Appleton Road, Union, ME 04862
Email to: vendor@unionfair.org

Please fill out all the information on this application – PLEASE PRINT

May we save trees and contact you by email from now on? **Yes** **No** (circle one)

Business Name: _____

Contact Person: _____

Mailing Address: _____

Email Address: _____

Telephone Number: _____ Alternate _____

Description of product(s) sold: (See regulations for exceptions)

Fed. Tax ID#: _____ (Required) Maine Sales Tax ID #: _____ (Required)

DATE REQUESTS:

- July 7 – 14, 2024 (Agricultural and Festival periods)
 July 10 – 14, 2024 (Festival period only)

REQUESTED LOCATION:

Size of Space: include draw bar, etc. for total length in diagram on separate sheet included!

Frontage: _____ feet. Depth: _____ feet. If you need extra space surrounding your business, add to Frontage size.

New vendors must submit a diagram including all measurements of your operation and placement of equipment. You may include photos, but the diagram must be completed prior to acceptance of application. Include locations of service window(s), access door(s) to enter, serving counters, awnings, outdoor items such as storage, propane tanks, seating areas, sinks, tables, walkways, drawbar, etc. Include actual sizes of each. Your application will not be accepted until this drawing is submitted.

Drawing is not required if setup is the same as the prior year.

Calculation of fee:

Please check one of the following: Fees are per customer-facing foot, except for Blueberry Common southeast of Blueberry Acres (flat rate of \$250 for a 50 ft x 50 ft space).

Main Street _____(\$25) Boardwalk _____(\$35) Park Place _____(\$35)

Grandstand walkway _____(\$20, pro-rated) Race track fence _____(\$15)

Blueberry Common (Vicinity of Entertainment Center) _____(\$25)

Fee per foot _____ x Customer facing feet _____ = \$ _____ (Booth fee)

Booth Fee	\$ _____	(Requested space: _____)
WiFi	\$ _____	(\$no fee, if needed and available)
Additional Electric Charges	\$ _____	(\$75, if needed)
Less Deposit Paid	\$ _____	(nonrefundable ¹ \$100.00 deposit required)
Adjustment	\$ _____	Reason for adjustment: _____
Fair insurance	\$ _____	(Fee was \$65 in 2023. Waiting for 2024 fee.) ²
Balance Due	\$ _____	by July 1

SIGNATURE:

I have read the rules and regulations as presented in the Vendor Rules and Regulations (for the 2024 Fair, available at www.unionfair.org or separately provided) and agree to the terms as stated in that document. I understand that before this contract is approved, a deposit of \$100 per location must be made (due NLT June 1). **Location assignments will not be made until a deposit is received.** The Union Fair may reject or terminate any contract received without proof of insurance, and if applicable, without licenses and/or permits. The Union Fair/ Maine Wild Blueberry Festival must be a named insured certificate holder on all insurance certificates. I agree to indemnify, save, and hold harmless of any connection with loss of life, personal injury or damage to property arising during the term of this contract to the extent that the same is caused by any action or omission of the lessee.

Signature: _____ Date: _____

I have read the Rules and Regulations, as revised, and I am aware of operating hours and policies as listed and agree to comply. _____ (Please initial)

You must obtain insurance coverage through your agent, or insurance is available through the Union Fair Vendor Committee **until the day prior to Fair opening.**

ALSO PLEASE NOTE:

The following items must accompany this application/contract. Coordinate any exceptions.

1. Deposit, \$100.00, Payable to: Union Fair DUE JUNE 1
2. Valid insurance certificate naming Union Fair
3. Maine State Sales Tax ID (This must be displayed in booth at all times during Fair)
4. Federal Tax ID Number.
5. Balance is due no later than July 1.

CAMPING INFORMATION:

Information is available on-line at <https://www.unionfair.org/rv-camping>. Full time vendors receive significant discounts.

POINT OF CONTACT:

If you have any questions, please contact:

By phone at 207-470-7401, or by email at vendor@unionfair.org

¹ There is a \$100.00 deposit for each space rented. Deposits are refundable on a decreasing basis, 25 percent for each 90 days prior to the Fair opening date. Exceptional circumstances may be coordinated with the Vendor Coordinator.

² Insurance is available through the Union Fair Vendor Committee until the day prior to Fair opening at our cost. You must obtain coverage through your agent or through the Fair.