



## Returning Outside Vendor Application & Contract for 2024

Mail to: Union Fair, c/o Drickeys, 138 Appleton Road, Union, ME 04862

Email to: [vendor@unionfair.org](mailto:vendor@unionfair.org)

**Enter Business Name and anything that changed.**

May we save trees and contact you by email from now on? **Yes** **No** (circle one)

Business Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Alternate \_\_\_\_\_

Email Address: \_\_\_\_\_

Description of product(s) sold or service(s) provided: (See regulations for exceptions)

\_\_\_\_\_

Fed. Tax ID#: \_\_\_\_\_ (Required) Maine Sales Tax ID #: \_\_\_\_\_ (Required)

### DATE REQUESTS:

- July 7 – 14, 2024 (Agricultural and Festival periods)  
 July 10 – 14, 2024 (Festival period only)



**SIZE:** Frontage: \_\_\_\_\_ feet. Depth: \_\_\_\_\_ feet. **(THIS IS A MANDATORY FIELD)**

**CHANGES TO LOCATION:** New location code or description \_\_\_\_\_

Main Street\_\_\_\_(\$25) Boardwalk\_\_\_\_(\$35) Park Place\_\_\_\_(\$35) Blueberry Common \_\_\_\_(\$25)

Grandstand walkway\_\_\_\_(\$20, pro-rated) Race track fence\_\_\_\_(\$15)

The area on Blueberry Common southeast of Blueberry Acres will be a flat rate of \$250 for 50 x 50 ft.

**INSURANCE** through the Fair? **Yes** **No** (fee has not been set by our insurer)<sup>1</sup>

**DEPOSIT DUE:** NLT June 1. **BALANCE DUE** by July 1 or as coordinated.

### SIGNATURE:

I will familiarize myself and employees with the rules and regulations presented in the 2024 Vendor Rules and Regulations (available at <http://www.unionfair.org/vendors> or separately provided) and agree to the terms as stated in that document. I understand that before this contract is approved, a deposit of \$100 per location **must be made** (due NLT June 1). **Location assignments will not be made until a deposit is received.** The Union Fair may reject or terminate any contract received without proof of insurance, and if applicable, without licenses and/or permits. I agree to indemnify, save, and hold harmless of any connection with loss of life, personal injury or damage to property arising during the term of this contract to the extent that the same is caused by any action or omission of the lessee.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### POINT OF CONTACT:

If you have any questions, please contact by phone at 207-470-7401, or email at [vendor@unionfair.org](mailto:vendor@unionfair.org)

<sup>1</sup> Insurance is available through the Union Fair Vendor Committee until the day prior to Fair opening at our cost. You must obtain coverage through your agent or the Fair.